Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

April 5, 2013

Church Quarles Peaks Mill Water District 7165 US 127 North Frankfort, KY 40601

RE:

Case No. 2013-00134
Peaks Mill Water District

(Purchased Water Adjustment)

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/rs



## PEAKS MILL WATER DISTRICT

7165 U.S. 127 North

**Church Quarles, Chairman** 

Frankfort, Kentucky 40601

March 30, 2013

APR 0 1 2013 PUBLIC SERVICE

PUBLIC SERVICE COMMISSION
COMMISSION
Case No. 2013 - 00134

**Public Service Commission** P.O. Box 615 Frankfort, Kentucky 40602

re: Tariff Revisions

To the COMMISSION:

The Peaks Mill Water District of Franklin County, Kentucky, respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067, Purchased Water Adjustment Clause.

The District has been told by the Frankfort Electric & Water Plant Board that the approved increase will take effect April 1, 2013.

The following documents are enclosed:

Exhibit A. Purchased Water Rate Adjustment

Exhibit B. Notice to Customers

Exhibit C. Tariff Sheet

Exhibit D. Resolution

Exhibit E. Notice From Supplier

If you have any questions, please contact Warner Broughman at (859) 271-1778, as he is handling this matter.

Yours truly,

Church Ouarles. Board Chairman

CQ:pac

cc: Dale Gatewood, Mgr.

Warner Broughman III, Engineer

Enclosures